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**CONFIRMATION NO. 7285** 

| Bib Data Sheet                                                                                                            |                                                                             |                                   |              |                                  |                        |                                                                   |                                  |             |             |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|--------------|----------------------------------|------------------------|-------------------------------------------------------------------|----------------------------------|-------------|-------------|
| SERIAL NUMBER<br>09/823,272                                                                                               |                                                                             | FILING DATE<br>04/02/2001<br>RULE | CLASS<br>382 |                                  | GROUP ART UNIT<br>2625 |                                                                   | ATTORNEY DOCKET<br>NO.<br>Q59549 |             |             |
| APPLICANTS                                                                                                                |                                                                             |                                   |              |                                  |                        |                                                                   |                                  |             |             |
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| ** CONTINUING DATA **********************************                                                                     |                                                                             |                                   |              |                                  |                        |                                                                   |                                  |             |             |
| ** FOREIGN APPLICATIONS ************************************                                                              |                                                                             |                                   |              |                                  |                        |                                                                   |                                  |             |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/08/2001                                                              |                                                                             |                                   |              |                                  |                        |                                                                   |                                  |             |             |
|                                                                                                                           |                                                                             |                                   |              |                                  | SHEETS TO              |                                                                   | TAL                              | INDEPENDENT |             |
| 35 USC 119 (a-d) conditions met yes no Met after Allowance Verified and Acknowledged Examiner's Signature Initials        |                                                                             |                                   |              | COUNTRY<br>KOREA,<br>REPUBLIC OF | 1 1                    |                                                                   | B                                | AIMS<br>13  | CLAIMS<br>3 |
| ADDRESS<br>SUGHRUE, MION, ZINN,<br>MACPEAK & SEAS, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>WASHINGTON, DC<br>20037-3213 |                                                                             |                                   |              |                                  |                        |                                                                   |                                  |             |             |
| TITLE<br>Indexing method of feature vector data space                                                                     |                                                                             |                                   |              |                                  |                        |                                                                   |                                  |             |             |
|                                                                                                                           | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |              |                                  |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                                  |             |             |

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